

Unified District Information System for Education

School Code (DISE): 28192590888

A. School Particulars

Academic Year : 2012-13

1. School name	K.A.C. GOVT. JC, NELLORE							
2. School located in Rural area or Urban area [Rural = 1/Urban=2]	2 - Urban							
3. Habitation name								
4. Village name/Ward no.	NELLORE (M)-4							
5. Pincode	Exactly 6 digits							
6. Village Panchyat name								
7. Name of Cluster Resource Centre (CRC)/URC								
8. Revenue Block / Mandal / Taluk Name	NELLORE							
9. Educational Block / Mandal / Taluk Name								
10. Assembly Constituency name								
11. Municipality name								
12. City name								
13. Phone / Mobile Number / Email and Website address (i) Office / Head of School (ii) Respondent E-mail address Website address	STD Code	Landline No.	Mobile Number (11 digits)					
14. School Category	11 - Private							
<p><u>Primary only (1-5)=1, Primary with Upper Primary(1-8)=2, Primary with upper primary and secondary and higher secondary(1-12) =3, Upper Primary only(6-8) =4, Upper Primary with secondary and higher secondary(6-12) =5, Primary with upper primary and secondary(1-10) =6, Upper Primary with secondary(6-10) =7, Secondary with Hr. Secondary(9-12)= 10, Hr. Secondary only/Jr. College(11 & 12) = 11</u></p>								
15. Lowest class in the school	11	16. Highest class	12					
17. Type of School [Boys=1/Girls=2/Co-educational=3] Secondary	Co-Edu	Hr. Secondary						
18. Managed by Secondary	1 - Department of	Hr. Secondary						
<p><u>State Government-10.State Government(DNT Schools)-11.APREI Society Schools-12.KGBVs Run by APREI Society-13.KGBVs Run by SSA-14.KGBVs Run by Disable Welfare Dept.-15.Govt. Schools (Blind)-16.Govt. Schools (Deaf & Dumb)-17.Govt. Schools(Orthopaedically Handicapped)-18.Govt. Schools (Mentally Retarded)-19.Boarstal or Juvenile Schools-20.Govt. Sanskrit Patashalas-21.Govt. Oriental Schools-22.A.P. Sports School run by govt.-23.APSWREI Society Schools-24.KGBVs Run by APSWREI Society-25.SW DEPT. SCHOOLS-26.APTWREI Society Schools-27.KGBVs Run by APTWREI Society - 28. TW DEPT. ASHRAM SCHOOLS-29.MINI GURUKULAMS-30.GOV'T TW DEPT. PRIMARY SCHOOLS-31.A.P. Sports School run by welfare department-32. MPP/ZPP-33.MUNCIPAL-34.Pvt. Aided-35.Pvt. Aided Sanskrit patashalas-36.Pvt. Aided Oriental School-37.Pvt. Unaided-38.Pvt. Unaided(CBSE Syllabus)-39. Pvt. Unaided(ICSE Syllabus)-40.Pvt. Unaided Schools(Blind)-41.Pvt. Unaided Schools(Deaf & Dumb)-42.Pvt. Unaided Schools(Orthopaedically Handicapped)-43. Pvt. Unaided Schools(Mentally Retarded)-44.Pvt. Unaided Sanskrit patashalas-45.Pvt. Unaided Oriental Schools-46.Rural Public Schools-47.AIE Centres-50. NCLP-53.Other AIE Centres-54.Hindi Mahavidyalaya-55.Central Govt-56.Kendriya Vidyalaya-57.Navodaya Vidyalaya-58.Sainik Schools-59.Railway School-60. Unrecognized schools - 61. Madarsa recognized (by Wakf board/Madarsa Board) =97. Madarsa unrecognized=98]</u></p>								
19. Distance in Kms. a) from Block Resource Center (BRC)		b) from Cluster Resource Center (CRC)						
20. Whether school is approachable by all weather roads?	1 - Yes [Yes=1/No=2]							
21. Year of establishment	1969	4 digits ex. 1987						
22. Year of recognition of school, if recognized Secondary	1969	Hr. Secondary						
23. Year of upgradation (if applicable) Ele. to Sec.	0	Sec. to H. Sec.						
24. Whether this is a Special school for CWSN? [Yes=1/No=2]	2 - No							
25. Is the school a shift school [Yes=1/No=2]								
26. Residential school Secondary Stage [Yes=1/No=2]		Hr. Secondary Stage	[Yes=1/No=2]					
If yes: a) Type of residential school								
[Ashram (Govt.) =1, Non-Ashram type (Govt.) =2, Private=3, Others =4, Not Applicable=5, Kasturba Gandhi Balika Vidhyalaya (KGBV) =6]								
27. Medium of instruction	Secondary Stage	a) 0	b) 0	c) 0	d) 0			
	Hr. Secondary Stage	a) 11 - Nepali	b) 44	c) 0	d) 0			
[Bengali = 02, Gujarati = 03, Hindi = 04, Kannada = 05, Marathi = 10, Oria = 12, Tamil =16, Telugu =17, Urdu =18, English =19, None = 98,Others = 99]								
28. Affiliation Board [CBSE=1,State Board=2,ICSE=3,International Board=4,Others=5]	Secondary sec.	5	Hr. Secondary sec.	5				
29. Geographical Information, if available (2 Digits each)	a) Latitude	0	0	0	b) Longitude	0	0	0

School Information Schedule

School Code : 28192590888

A (I) School Particulars

Academic Year : 2012-13

3. Last academic year details (2011-12)					
a) Number of academic inspection		Max. 2 digits			
b) Number of visits by CRC coordinator		Max. 2 digits			
c) Number of visits by BRC coordinator		Max. 2 digits			
d) Number of visits by Resource Teacher for CWSN		Max. 3 digits			
5. Teaching staff details					
	No. of Sanctioned posts (if applicable)		Number In-Position		
		Secondary	Hr. Secondary		Secondary
Teaching staff (Regular Teachers)	0	0		0	0
Contract teachers	0	0		0	0
Part-time instructor					

Details of School Management and Development Committee (SMDC)

School Code : 28192590888

Academic Year : 2012-13

8. a) Number of instructional days (previous academic year)	Secondary Stage		
	Higher Secondary Stage		
b) Is CCE being implemented?	for Secondary Stage	[Not Applicable=0, Yes=1, No=2]	
	for Higher Secondary Stage	[Not Applicable=0, Yes=1, No=2]	
c) Whether School Management Committee (SMC) and School Management and Development Committee (SMDC) are same in the school?		(Yes=1; No=2)	
If 'NO', give the following details about the composition of the SMDC;			
a) Whether SMDC has been constituted		(Yes=1; No=2)	2 - No
	Total Members		Male Female
	Representatives of Parents/Guardians/PTA	0	0
	Representatives/nominees from local government/urban local body	0	0
	Member from Educationally Backward Minority Community	0	0
	Member from any Women Group	0	0
	Member from SC/ST community	0	0
	Nominee of the District Education Officer (DEO)	0	0
	Member from Audit and Accounts Department (AAD)	0	0
	Subject experts nominated by District Programme Coordinator (RMSA)	0	0
	Teachers (one each from Social Science, Science and Mathematics) of the school		0
	Vice-Principal/Asst. Headmaster, as member	0	0
	Principal/Headmaster, as Chairperson	0	0
	Chairperson (If Principal/Headmaster is not the Chairperson)	0	0
a) Number of SMDC meetings held during the last academic year:			
b) Whether SMDC has prepared School Improvement Plan		(Not Applicable = 0, Yes = 1, No = 2)	2 - No
c) Separate Bank Account of the SMDC is being maintained		(Not Applicable = 0, Yes = 1, No = 2)	2 - No
If yes,	Bank name		
	Bank Branch		
	Account No.		
	Account name		
	IFSC Code		
d) Whether School Building Committee (SBC) has been constituted:		(Not Applicable = 0, Yes = 1, No = 2)	2 - No
e) Whether school has constituted its Academic Committee (AC):		(Not Applicable = 0, Yes = 1, No = 2)	2 - No
f) Whether school has constituted Parent-Teacher Association (PTA)		(Not Applicable = 0, Yes = 1, No = 2)	2 - No
g) If yes, number of PTA meetings held during the last academic year:			

1. Status of school building		1 - Private																										
Private (1) / Rented (2) / Government (3) / Government school in a rent free building (4) / No Building (5) / Dilapidated (6)/Under Construction(7)																												
2. Details of classrooms and furniture		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Grades</th> <th>Total classrooms</th> <th>Total Classrooms under construction</th> <th>Availability of Furniture for Students [for All=1, for Some = 2, for None=3]</th> </tr> </thead> <tbody> <tr> <td>for Classes IX</td> <td></td> <td></td> <td>2 - For Some</td> </tr> <tr> <td>for Classes X</td> <td></td> <td></td> <td>2 - For Some</td> </tr> <tr> <td>for Classes XI</td> <td>18</td> <td></td> <td>2 - For Some</td> </tr> <tr> <td>for Classes XII</td> <td></td> <td></td> <td>2 - For Some</td> </tr> <tr> <td>Total other rooms</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Grades	Total classrooms	Total Classrooms under construction	Availability of Furniture for Students [for All=1, for Some = 2, for None=3]	for Classes IX			2 - For Some	for Classes X			2 - For Some	for Classes XI	18		2 - For Some	for Classes XII			2 - For Some	Total other rooms			
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Classrooms by condition		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Good condition</th> <th>Need minor repair</th> <th>Need major repair</th> </tr> </thead> <tbody> <tr> <td>Secondary classes</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Hr. Secondary classes</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>				Good condition	Need minor repair	Need major repair	Secondary classes	0	0	0	Hr. Secondary classes	0	0	0												
	Good condition	Need minor repair	Need major repair																									
Secondary classes	0	0	0																									
Hr. Secondary classes	0	0	0																									
3. Land available for Additional Classrooms		[Yes = 1 / No = 2] 2 - No																										
4. Separate room for Head Teacher/ Principal available		[Yes = 1 / No = 2] 2 - No																										
5. Total Toilet (other than urinals) Units constructed / Available		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Boys</th> <th>Girls</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>No. of units Constructed / Available</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>No. of units Functional</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>No. of toilets having water for flushing and cleaning</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>No. of urinals available</td> <td>0</td> <td>0</td> <td>0</td> </tr> </tbody> </table>				Boys	Girls	Total	No. of units Constructed / Available	0	0	0	No. of units Functional	0	0	0	No. of toilets having water for flushing and cleaning	0	0	0	No. of urinals available	0	0	0				
	Boys	Girls	Total																									
No. of units Constructed / Available	0	0	0																									
No. of units Functional	0	0	0																									
No. of toilets having water for flushing and cleaning	0	0	0																									
No. of urinals available	0	0	0																									
a. Is the hand washing facility available near the toilet/urinals? [Yes = 1, No = 2]		2 - No																										
b. Is there any toilet that is friendly to CWSN? [Yes = 1, No = 2]		0																										
6. Main source of drinking water facility		1 - Handpump																										
[Hand pumps =1, Well =2, Tap water =3, others =4, none =5]																												
a. Source of drinking water Functional (Yes = 1 / No = 2)		2 - No																										
7. Electricity in school		[Yes = 1 / No = 2 / Yes but not functional = 3] 1 - Yes																										
8. Boundary wall		1 - Pucca																										
[Not Applicable=0, Pucca=1, Pucca but broken=2, barbed wire fencing=3, Hedges=4, None=5, others=6, Partial=7, Under Construction=8]																												
9. Whether school has Library [Yes=1, No=2]		1 - Yes a. Total books in school library																										
b. does the school have a full-time librarian? [Yes=1, No=2]		2 - No																										
10. Does the school subscribe for magazine/news paper [Yes=1, No=2]		2 - No																										
11. Playground		[Yes = 1 / No = 2] 2 - No																										
If no, land is available for developing playground [Yes=1, No=2]		2 - No																										
12. Details of Computers (For teaching and learning)		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Computers available</th> <th>Computers Functional</th> </tr> </thead> <tbody> <tr> <td></td> <td>0</td> </tr> </tbody> </table>			Computers available	Computers Functional		0																				
Computers available	Computers Functional																											
	0																											
13. Does the school have Computer Aided Learning (CAL) Lab		[Yes = 1 / No = 2] 2 - No																										
14. Medical check-up of students conducted last year		[Yes = 1 / No = 2]																										
15. Ramp for disabled children needed to access classrooms [Yes = 1, No = 2]		2 - No Ramps(for disabled children)																										
if Yes, whether Hand-rails for ramp is available [Not Applicable=0, Yes=1, No=2]		2 - No																										
16. Whether measured campus plan prepared [Yes=1, No=2]		[Yes = 1 / No = 2] 2 - No																										
17. Details of Hostel Facility		<table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td>a. Does the school have a boys' hostel(s)? [Yes=1, No=2]</td> <td>2 - No</td> <td>if yes, No. of boys in hostel</td> <td>0</td> </tr> <tr> <td>b. Does the school have a girls' hostel(s)? [Yes=1, No=2]</td> <td>2 - No</td> <td>if yes, No. of girls in hostel</td> <td>0</td> </tr> </tbody> </table>			a. Does the school have a boys' hostel(s)? [Yes=1, No=2]	2 - No	if yes, No. of boys in hostel	0	b. Does the school have a girls' hostel(s)? [Yes=1, No=2]	2 - No	if yes, No. of girls in hostel	0																
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Availability of facilities in the school

School Code : 28192590888

Academic Year : 2012-13

Particulars	Availability (0-Not Applicable, Yes=1, No=2)
1 Separate room for Asst. Head Master/ Vice Principal	
2 Auditorium	
3 Separate common room for girls	
4 Staffroom for teachers	
5 ICT Lab	
6 Computer Room	
7 Room for indoor games	
8 Co-curricular/activity room	
9 NCC/NSS/Scout & Guide room	
10 First aid/sick/medical room	
11 Staff quarters (including residential quarters for HM/AHM/Principal/Vice	
12 Integrated science laboratory	
13 Library Room	

Availability of Laboratories in the school

Type of Laboratory	Separate room available (Yes=1/No=2)	Present Condition (Not Applicable=0; Fully equipped = 1; Partially equipped = 2; Not equipped =3, Not Available=4)
1 Physics		
2 Chemistry		
3 Biology		
4 Computer		
5 Mathematics		
6 Language		
7 Geography		
8 Home Science		
9 Psychology		

Availability of Equipments in the school

Particulars	Availability (0-Not Applicable, Yes=1, No=2)
1 Television	
2 Audio/Visual/Public Address System	
3 VCR/CD/DVD Player	
4 Tape Recorder	
5 LCD Projector	
6 Overhead Projector	
7 Radio	
8 Cable TV	
9 Musical Instruments	
10 School Band Set	
11 K-YN Equipment	
12 Type writer	
13 Xerox machine/Photocopier/Cyclostyle machine	
14 Fire Extinguisher	
15 Water Cooler and Water Filter	
16 Internet connection	
17 Building is used as Learning Aid (BALA)	
18 Is Rain water harvesting implemented	
19 Whether school building is Earth Quake Resistant	

Mid Day Meal Information

(Only for Govt. / Aided Schools)

School Code : 28192590888

Academic Year : 2012-13

1. Status of Mid-Day Meal	9 - No Response								
<i>Not applicable=0, Not provided=1, provided & prepared in school premises=2, provided but not prepared in school premises=3</i>									
(i) If 'Provided and prepared in school premises',									
a) Give status of Kitchen Shed <i>(Available=1, Not Available=2, Under Construction=3, Excess Class room=4)</i>	9 - No Response								
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"></td> <td style="width: 10%; text-align: center;">Male</td> <td style="width: 10%; text-align: center;">Female</td> <td style="width: 20%;"></td> </tr> <tr> <td style="text-align: right;"><i>Max. 2 digits</i></td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> <td style="text-align: center;">0</td> </tr> </table>		Male	Female		<i>Max. 2 digits</i>	0	0	0
	Male	Female							
<i>Max. 2 digits</i>	0	0	0						
b) No. of Cook-cum-helpers available									
(ii) If 'Provided but not prepared in school premises',									
Provide source of MDM <i>(From nearby school - 1 / NGO - 2 / Self Help Group - 3 / PTA - 4 / Others - 5)</i>	9 - No Response								
2. Did the school receive the one-time Kitchen Device Grant									
	<i>(Yes = 1 / No = 2)</i> 9 - No Response								
3. Number of students opted for MDM during the last academic year									
	<i>Max. 4 digits</i>								
4. Total number of meals served during the previous academic year									
	<i>Max. 7 digits</i>								
5. Number of days on which MDM was served									
	<i>Max. 3 digits</i>								
6. Number of inspections made by the supervisory official during the previous academic year									
	<i>Max. 3 digits</i>								
7. Number of inspections made by the community members during the previous academic year									
	<i>Max. 3 digits</i>								
8. If 'Mid-day Meal is provided',									
a. Does the school have facilities for hand washing before and after meals?	<i>(Yes = 1 / No = 2)</i> 9 - No Response								
(i). If 'Yes', are these functional?	<i>(Yes = 1 / No = 2)</i> 9 - No Response								
(ii). If 'Yes', are these sufficient?	<i>(Yes = 1 / No = 2)</i> 9 - No Response								
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C. Teacher staff details

School : _____ Year : _____
Name : _____

Teacher name	Sex ¹	Date of Birth dd-mm-yyyy	Caste ²	Category ³	Year of joining in present service	Highest Qualification		Classes Taught ⁸	Main Subjects Taught ⁴	Total days of in-service training received in last academic year				No. of working days spent on non-teaching assignments in last acad. year	Subjects studied upto ⁶			Working in present school since (Year)	Type of Disability ⁵	Trained for teaching CWSN (Y=1 / N=2)		
						Acad. ⁶	Prof. ⁷			BRC	CRC	DIET	OTHER		Maths	English	S.Studies					

Gender: Male (1) / Female (2)

Caste: General (1) / SC (2) / ST (3) / OBC (4)

Nature of appointment: Regular=1, Contract=2, Part-Time=3

Category: Grade-1 H M or Principal(10)/Panel Grade H M or Vice-Principal(11)/LFL HM(12)/SA or PGT/ JL (Maths) (13)/SA or PGT(PhySc)(14) /SA or PGT(BioSc)(15) /SA or PGT(Social)(16)/SA or PGT/JL (Eng)(17)/SA or PGT/JL (Tel)(18) /SA or PGT/JL(Hindi)(19)/SA or PGT/JL(Urdu)(20)/SA or PGT(Kannada)(21)/SA or PGT/JL(Oriya)(22)/ SA or PGT(Tamil)(23)/SA or PGT(Marathi)(24)/SA or PGT(Bengali)(25)/SA or PGT(Gujarathi)(26)/SA or PGT(Phy.Ed.)(27)/ SGT or TGT(28)/ LP(Telugu)(29)/LP(Hindi)(30)/LP(Urdu)(31)/LP(Kannada)(32)/LP(Oriya)(33)/LP(Tamil)(34)/LP(Marathi)(35)/LP(Bengali)(36)/LP(Gujarathi)(37)/PET(38)/ MusicTeacher(39)/ Dance Teacher(40)/Art or Drawing Teacher(41)/Others(42)/Craft Teacher(43)/ Vocational Instructor(44)/SA or PGT/JL(Sanskrit)(45)/LP(Sanskrit)(46)/V. Volunteer/Contact Teachers(4)/ Part-time instructor as per RTE(5) JL-Physics(47)/JL-Chemistry(48) / JL-Botony(49)/ JL-Zoology(50)/ JL-Commerce(51)/JL-Economics(52)/JL- Civics(53)/JL-History(54)/JL-Others(55)/JL-PD(56)/JL-VC(57)

Acad. Qual: Below Secondary (1) / Secondary (2) / Higher Secondary (3) / Graduate (4) / Post Graduate (5) / M. Phil. or Ph. D. (6) / Other (7)

Prof. Qual.: Diploma or certificate in basic teachers' training of a duration not less than two years=1, Bachelor of Elementary Education (B.El. Ed.) =2, B.Ed. or equivalent (3) / M. Ed. or equivalent (4) / Others (5) / None (6), Diploma/degree in special education=7

Classes Taught: Primary only (1) / Upper primary only (2) / Mostly primary (3) / Mostly upper primary (4) / Secondary Only (6) / Mostly Secondary (7) / Hr. Secondary (8)

Subjects: All subjects=1, Language=2, Mathematics=3, Environment studies=4, Sports=5, Music=6, Science=7, Social studies=8, Accountancy=10, Biology=11, Business Studies=12, Chemistry=13, Computer Science=14, Economics=15, Engineering Drawing=16, Fine Arts=17, Geography=18, History=19, Home Science=20, Philosophy=21, Physics=22, Political Science=23, Psychology=24, Foreign Language=25, Art education=91, Health physical education=92,

if Disability Not Applicable (1) / Ortho (2) / Visual (3) / Others (4)

E. Enrolment in current academic session (by social category)

	Class IX		Class X		Class XI		Class XII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Sections								
Enrolment by Caste								
1 - General								
2 - SC								
3 - ST								
4 - OBC								
Total								
Minority Enrolment out of Total Enrolment								
5 - Muslim Minority								
7 - CWSN								

G. Enrolment in current academic session (By Medium of Instruction) 2012-13

Note: Do not fill this table in case of single medium school

Total students (class wise) should match with class wise enrolment in block E of DCF.

Medium of Instruction	Class IX		Class X		Class XI		Class XII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
98 - None								
98 - None								
98 - None								
98 - None								

H. Repeaters in current academic session (by social category) 2012-13

Repeaters by Caste	Class IX		Class X		Class XI		Class XII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Repeaters by Caste / Social Category								
1 - General								
2 - SC								
3 - ST								
4 - OBC								
Repeaters by caste (out of Total)								
5 - Muslim Minority								
7 - CWSN								

**Facilities provided to children (Last academic year) (2011-12)
(only for secondary classes)**

Type of Incentives	General Students		SC Students		ST Students		OBC Students		Total Students		Muslim Students	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1 - Free Text Books												
2 - Free Stationary												
3 - Free Uniforms												
4 - Scholarships												
5 - Free Transport facility												
6 - Free Residential facility												

**Facilities provided to children (Last academic year) (2011-12)
(only for higher secondary classes)**

Type of Incentives	General Students		SC Students		ST Students		OBC Students		Total Students		Muslim Students	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1 - Free Text Books												
2 - Free Stationary												
3 - Free Uniforms												
4 - Scholarships												
5 - Free Transport facility												
6 - Free Residential facility												

K. Children with Special Needs in current academic session 2012-13

Type of Disability	Class IX		Class X		Class XI		Class XII	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
1 - Visual Imparement (Blindness)								
2 - Visual Imparement (Low-vision)								
3 - Hearing Imparement								
4 - Speech Imparement/Problem								
5 - Physically Handicapped/Loco motor Impairment								
6 - Mental Retardation								
7 - Learning disability								
8 - Cerebral Palsy								
9 - Autism								
10 - Multiple disability								
Total Enrolment								

L. Facilities provided to CWSN (Last academic year)

Type of facility	Secondary			Higher Secondary		
	Boys	Girls	Total	Boys	Girls	Total
1 - Brail Books						
2 - Brail Kit						
3 - Low Vision Kit						
4 - Hearing Aid						
5 - Braces						
6 - Crutches						
7 - Wheel chair						
8 - Tri-cycle						
9 - Caliper						

District Information System for Education

School Code : 28192590888

(State Defined Supplementary Variables)

Academic Year : 2012-13

Variable Description	Max. Length	Value
Supplementary Variables related with : School Particulars		
1 Whether school is located in tribal notified area (Agency area)? Yes=1 / No=2	1	
2 Whether it is success school? Yes=1 / No=2	1	
3 Whether school is a MCS under NPEGEL? Yes=1 / No=2	1	
4 Location category of school? (Category Codes: 1, 2, 3, 4)	1	
5 School Syllabus Followed (CBSE=1, State Board=2, ICSE=3, International Board=4, Others=5)	1	